

NOV 29 11 12 AM 1965

BOOK 787 PAGE 77

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF COURTS  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that **J. ODELL SHAVER**

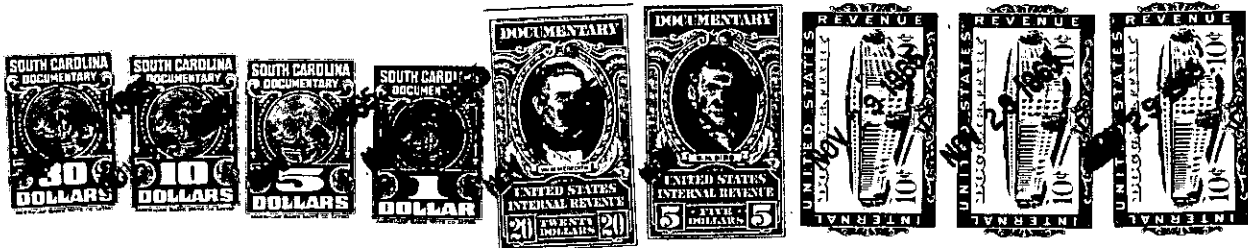
in consideration of **Twenty-two Thousand, Eight Hundred and No/100** ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto **FRANKLIN A. BROWN AND CATHERINE D. BROWN, their heirs and assigns forever:**

**ALL** that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, near the Town of Mauldin, and being known and designated as Lot Number 23 of the Property of Wm. R. Timmons, Jr., according to a plat of record in the R. M. C. Office for Greenville County in Plat Book BBB at Page 15, and having the following metes and bounds, to wit:

**BEGINNING** at a point on the Northeastern side of Bartlett Street at the joint front corner of Lots 22 and 23 and running thence with the Northeastern side of Bartlett Street N 47-51 W 120 feet to a point; thence following the curvature of the Northeastern intersection of Bartlett Street with an unnamed street (the chord of which is N 02-51 W 35.35 feet) to a point; thence with the Southeastern side of said unnamed street N 42-09 E 150 feet to a point at the rear corner of Lot 23; thence S 47-51 E 145 feet to a point at the joint rear corner of Lots 22 and 23; thence S 42-09 W 175 feet to a point on the Northeastern side of Bartlett Street at the point of **BEGINNING**.

**THIS deed is executed subject to existing and recorded restrictions and rights-of-way. GRANTOR to pay 1965 taxes.**

**THIS is the same property conveyed to me by deed to be recorded of even date herewith. 784/628**



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **22nd** day of **November**, 19 **65**.

SIGNED, sealed and delivered in the presence of:

J. Odell Shaver (SEAL)  
Uinia L. Moore (SEAL)  
Charles W. Jence (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **22nd** day of **November** 19 **65**.

Charles W. Jence (SEAL)      Uinia L. Moore  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **22nd** day of **November** 19 **65**.  
Charles W. Jence (SEAL)      Mrs. Gladys A. Shaver  
Notary Public for South Carolina.

RECORDED this **29th** day of **November** 19 **65**, at **11:12** A. M., No. **16051**

799-1742-2-26